

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Aug-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of:   | Area | Club President              | Club Secretary      |
|-------------------|------|-----------------------------|---------------------|
| Cebu Gloria Maris | 1-A  | Joaquina Teresita C. Campoy | Christine Tan-Ashby |

## A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **Sep 06 2020** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: **DATE** two activities Held at: Conducted: Regular Board Committee Fellowship Projects AreaCom 08-Aug-20 Zoom 18-Aug-20 Zoom least ub must have at 25-Aug-20 Little Bamboo Foundation B. Membership Report (Monthly) No. of Active Members listed in MyRotary: Existing Honorary Members: 25 No. Of Dropped Members Restored: Add: New Honorary Members: Total Honorary Members: No. Of Active Members Dropped: Month-end Total Members per 25 **MyRotary** (Excluding Honoray Name of New Rotarians Classification: Name of Sponsoring Rotarian Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month. DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a> District Governor's FAX DS Cary H/phone: Office of the Dist. Governor Email Address: rizreyes3860@gmail.com (082) 227-8017 0917 704-7625 Postal Address: Office of the District Governor c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City Certified True & Correct: Attested by: A Copy of this report has been Furnished to: Marjorie Ann Longcob Christine Tan-Ashby Joaquina Teresita C. Campoy

## INSTRUCTION(S) IN USING THIS FORM:

Club Secretary

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

Club President

**Assistant Governor** 

- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.